



PROJECT MEMBERSHIP

ASPIRE Project Membership provides a project the opportunity to support the region and receive training benefits for staff at the regional level. Pre-Conference workshop rates are free to all staff of a project with a paid project membership. For projects without a paid project membership, fees are \$300 PER PERSON. Project Membership is open to each TRIO, Gear Up, or other educational opportunity/equal access project in the ASPIRE, INC. states of Colorado, Montana, North Dakota, South Dakota, Utah, or Wyoming.

Allowable from Grant Funds

The following excerpt from **Omni Circular Title 2 Subtitle A Chapter II Part 200, under Subpart E, Cost Principles**, addresses paying the ASPIRE Project Membership from grant funds:

§200.454 Memberships, subscriptions, and professional activity costs.

- a. Costs of the non-federal entity's membership in business, technical, and professional organizations are allowable.
- b. Costs of the non-federal entity's subscriptions to business, professional, and technical periodicals are allowable.
- c. Costs of membership in any civic or community organization are unallowable with prior approval by the Federal awarding agency.
- d. Costs of membership in any country club or social or dining club or organization are unallowable.
- e. Costs of membership in organizations whose primary purpose is lobbying are unallowable.

Please complete the information below, retain a copy for your records, and mail this form and your Project Membership to:

ADDRESS OF CONTRIBUTOR

Jami Bayles
TRIO Educational Talent Search
USU Blanding Campus
576 W 200 S
Blanding, UT 84511

Name _____

Program _____

Institution _____

Address _____

Phone: (435)678-8163
Fax: (435)678-8158
Email: jami.bayles@usu.edu

2026

(September 1, 2026 through August 31, 2027)

Project Membership.....\$200

TOTAL SUBMITTED

\$

Please make Check(s) payable to ASPIRE

Credit Card Payment: ☐ Visa

☐ MasterCard

Account Number: _____

Expiration Date: _____

Credit Card Billing

Address: _____

Street Address/Box Number : _____

City: _____

State: _____

Zip Code: _____

Signature: _____

Date: _____

Thank you for your Project's commitment to ASPIRE and TRIO programs and students.